|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **Recommendation** | **Recommendation grouping (3 options):**  **By type**  **By theme**  **Short/medium/**  **long-term** | **Responsibility**  **(one lead office/entity)** | **Other contributing entities (if applicable)** | **Priority: High/medium** | **By when** |
|  | **Recommandation 1**  Sub-recommendation 1.1  Sub-recommendation 1.2  (if applicable) |  |  |  |  |  |
|  | **Recommendation 2:** |  |  |  |  |  |
|  | **Recommendation 3:** |  |  |  |  |  |
|  | **Recommendation 4:** |  |  |  |  |  |
|  | **Recommendation 5:** |  |  |  |  |  |
|  | **Etc.** |  |  |  |  |  |
|  |  |  |  |  |  |  |

Project Evaluation Report Template